

# MADISON CENTRAL HIGH SCHOOL BAND



...a tradition of musical distinction



# **MCHS Marching Band Parent and Student Orientation Packet**

**[www.madisoncentralband.com](http://www.madisoncentralband.com)**

**Madison Central Band Boosters  
P.O. Box 616  
Richmond, KY 40476-0616  
[mchsbandboosters5a@gmail.com](mailto:mchsbandboosters5a@gmail.com)**

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[Robert.jaggie@madison.kyschools.us](mailto:Robert.jaggie@madison.kyschools.us)  
Jeremiah Fowler, Associate Director  
[Jeremiah.Fowler@madison.kyschools.us](mailto:Jeremiah.Fowler@madison.kyschools.us)**

**859-625-6109**

## Welcome New Band Parents and Students!

The Madison Central Marching Band family would like to welcome you and provide some information that may be helpful. We encourage you to read this packet thoroughly.

As a parent, it is extremely important to receive all band correspondence, be “in-the-know” and get involved in the program. Be sure to get on the email list and [booster Facebook page](#) for immediate updates. The [calendar](#) is accessible from the band’s website.

Our Band Booster conducts monthly meetings on the second Monday of each month. You should receive an email reminder about the meeting. These meetings are a good way to keep informed about the band events and finances.

Information included in this packet include:

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## *Important Band Camp Information: Mark your calendars!*

### **PERCUSSION CAMP**

All Members of our Percussion section are required to attend a week-long camp July 10-14, 2017 from 9:00a.m.-5:00p.m. The camp is held at Madison Central High School. You are on your own for lunch: You may bring a lunch, leave campus WITH a parent or guardian, or you can have lunch dropped off to you.

### **COLOR GUARD CAMP**

All Members of the Color Guard are required to attend a week-long camp July 10-14, 2017 from 9:00a.m. — 5:00p.m. The camp is held at Madison Central High School. You are on your own for lunch: You may bring a lunch, leave campus WITH a parent or guardian, or you can have lunch dropped off to you.

### **NEW MEMBERS ONLY**

The Madison Central Band will have a camp strictly for new members that are NOT already doing Percussion or Color Guard Camp. The camp will be held on Wednesday, Thursday and Friday, July 12-14, 2017 from 9:00a.m.-4:00p.m. at Madison Central High School. New members are required! You may bring your lunch, leave campus WITH a parent or guardian, or have lunch brought to you. If you are in the percussion or Color Guard sections you DO NOT have to attend this camp.

### **ALL MEMBERS BAND CAMP**

Band Camp is required of ALL members. Dates are as follows:

- July 17-21, 2017; 9:00am-9:00pm, except for Wednesday, 9:00am-5:00pm
- July 24-28, 2017; 9:00am-9:00pm, except for Wednesday, 9:00am-5:00pm
- TBA Parent Performance - show will last approximately 30 minutes

### **BEFORE SCHOOL REHEARSALS**

- Monday, July 31, 2017: 5-9pm
- Tuesday, August 1, 2017: 5-9pm
- Thursday, August 3, 2017: 5-9pm
- Friday, August 4, 2017: 9am-5pm
- Monday, August 7, 2017: 5-9pm
- Tuesday, August 8, 2017: 5-9pm
- Thursday, August 10, 2017: 5-9pm
- Friday, August 11, 2017: 9am-5pm
- Monday, August 14, 2017: 5-9pm

### **WHAT TO BRING**

1. Your Instrument in the best working condition possible!
2. Bring your own portable water jug or thermos. Keep it full at all times, put your name on it, and DO NOT SHARE THIS WITH OTHERS!
3. Sunscreen
4. At least 2 sharp pencils
5. All musical accessories necessary to performing your very best-Reeds, Valve Oil, etc.!
6. Each Day, lunch is the responsibility of the student. Dinner is provided and included in your band fees during full band camp.

7. *All medications! Inform a Director or one of our nurse parents of any medications or ongoing health concerns. Bring your inhaler, Epipins, etc., and again notify a Director (not staff member) of any consistent problems like allergies or asthma.*
8. A GREAT ATTITUDE. Come prepared to learn more than you ever thought possible.
9. All instructional materials you are given at Camp! Do NOT lose these!

### **WHAT TO WEAR (VERY IMPORTANT)**

1. *Light colored, Cotton Clothing. Cotton is great and breathes best in the summer sun. Black may look cool, but it is not practical for outdoor attire in August.*
2. Cotton or nylon shorts. Long pants inhibit movement and are hot. Jeans are very hot.
3. White socks and Closed toe, low cut, tennis shoes. Do not wear Toms or Sperrys - they don't provide enough arch sup-port and will cause blisters. Sandals, boots, flip flops, etc., are not allowed.
4. We are part of Madison Central High School. Any messages, icons, or logos on clothing must be appropriate for high school. Many days, our Principal, Mr. Muntz, and our Superintendent, Mr. Thomas check on us to see how we are doing. Pick your clothes as if you were going to meet them at camp!
5. Do not wear swimsuits, bikinis, tube tops, halter-tops, or other revealing clothing.
6. Do not wear any clothing endorsing or advertising tobacco, alcohol, drugs, or drug paraphernalia.

### **PREPARATION**

1. **From the time you read this, remember that YOU ARE AN ATHLETE IN TRAINING. You are not only a student at Madison Central but part of a high functioning team that is one of the most competitive in the state.** Try your very best to get at least one hour of exercise, five days a week. This is a bare minimum. Basketball, tennis, walking, hiking, running, swimming, push mowing the grass, ALL COUNT!
2. Play your instrument at least a half hour five times a week. Anything you play is fine, as long as you play! Contact Mr. Jaggie or Mr. Fowler (859.625.6109) with questions!
3. Try to expose yourself to at least one hour of sunlight per day, at least five days per week.
4. Learn to drink lots of water and little to no carbonated beverages. Eat lots of fresh fruits, vegetables, and whole grains. Eat as few processed foods, fatty foods, fast foods, or fried foods as possible.
5. Remember, you are on a team-possibly the hardest working and most successful team at Madison Central. You want to be comfortable, safe and strong for band.

## **MCHS Band Boosters**

***Monthly Meeting Information:*** The MCHS Band Boosters meet the **second Monday of each month at 7:00pm in the MCHS Band Room**. We welcome your attendance and support of the Band Booster Organization. If you have any questions for the boosters please email us: [mchsbandboosters5a@gmail.com](mailto:mchsbandboosters5a@gmail.com). This email address is being protected from spambots. You need JavaScript enabled to view it.

Bryan Abney, President

Michele Saylor, Vice President

Kim Campbell, Secretary

Christal Chanley, Treasurer

Jennifer McCoy, Assistant Treasurer

Shawna McWilliams, Financial Secretary

Jennifer McCoy, Asst. Financial Secretary

Cyndi McKinney Isbell, Registrar

Food & Events Co-Chair:

Holly Randolph

Jennifer Jones

Greta Blankenship and Jennifer Strauel, Events Chairpersons

Erika Bullock, Transportation & Travel Chair

Michele Saylor, Communications Chair

Cynthia Warner, Website

Billy Simon and Chip Maneul, Fundraising Chairpersons

Sponsorship Committee:

Jody LaNew

Holly Randolph

Chip Manuel

## **BAND FEES & FUNDRAISING OPPORTUNITIES!!!**

While the Board of Education gives the Band substantial funding, the amount provided is not nearly what the band needs to compete on a championship level. Therefore, it is necessary to assess a “Band Fee” for participating in the MCHS Marching Band. Fundraising is also a necessity and plays a vital role in supporting many para-educators that perform important educational services for our young people i.e. large and expensive equipment which individual students would never be able to afford, choreography, drill, music, travel, uniforms, and much, much more.

Not only is parent and student help essential toward maintaining a successful educational program, your ideas, connections, and experiences are much needed as our fundraising operations continue to grow and improve. **Simply put, we need you!**

The following fundraisers have been approved this year and more are being planned. Plan to participate in them. If everyone in the band does his or her part, we can have a fantastic year of making unprecedented educational and musical activities available for our outstanding young musicians!

### **YOUR PARTICIPATION IN THE FOLLOWING FUNDRAISERS IS CRUCIAL.**

- **Sponsorships:** Ongoing. Our sponsorship program has really begun to take off thanks to the tireless efforts of several of our booster members. The Band at Madison Central, particularly the marching band, is the most visible and largest competitive activity sponsored by the Madison County Schools. It's only appropriate that our community use our program as an invaluable advertising resource.
- **Oaks, Derby, and Nascar Fundraising Opportunities:** Ongoing/TBA. Everyone's help is needed to make these fundraisers successful. We will put out a schedule and early signups are greatly encouraged.
- **Cheese/Sausage/Cookie Dough Sale:** September. All fundraising money must be collected by the deadline indicated before the order will be placed.
- **Tournament of Bands (TOB):** October. The Tournament of Bands annual event is very labor intensive and takes participation from everyone. All parents should mark this day, once announced, in advance and help out.
- **Fruit and Nut Sale:** November. All fundraising money must be collected by the deadline indicated before the order will be placed.
- **Kroger Card:** Ongoing. This is a very easy way to support our band. All you have to do is register your Kroger Plus Card online and identify Madison Central Band Boosters, Inc. as your Community Rewards recipient. The Band will receive 4% of what you spend at Kroger, you only have to do it once each year, and it costs nothing. **Our Community Rewards # is: 11035.**

Instructions:

1. Be sure to have your Kroger Plus card handy and register your card with your organization after you sign up. Click on "Sign In/Register" at <https://www.kroger.com/communityrewards>.
2. Sign up for a Kroger Rewards Account by entering zip code, clicking on favorite store, entering your email address and creating a password, agreeing to the terms and conditions. You will then get a message to check your email inbox and click on the link within the body of the email.
3. Click on "My Account" and use your email address and password to proceed to the next step.
4. Click on "Edit Kroger Community Rewards" information and input your Kroger Plus card number. Update or confirm your information.
5. Enter NPO number (11035) or name of organization (Madison Central Band Boosters, Inc.), select organization from list and click on confirm. To verify you are enrolled correctly, you will see your organization's name on the right side of your information page.

**REMEMBER, purchases will not count until after you register your card.**

Do you use your phone number at the register? Call 800-576-4377, select option 4 to get your Kroger Plus card number.

Members must swipe their registered Kroger Plus card or use the phone number that is related to their registered Kroger Plus card when shopping for each purchase to count. This is a great way to get your digital coupons, too!

Thank you so much for your support and please let us know if you need help.

***Other fundraisers will be determined and announced as developed.***

***Please remember, every child in the program directly benefits from each dollar raised!***



\_\_\_\_\_

**Print Student Last Name/First Name**

**EMERGENCY MEDICAL FORM**

Information submitted on this form will only be used by the directors, staff, and necessary members of the Madison Central Band Boosters in support of the Madison Central Band Program.

I GIVE MY PERMISSION FOR THE ABOVE NAMED TO TAKE:

Tylenol (Acetaminophen)	Advil (Ibuprofen)	Imodium	Benadryl
Dramamine	Midol	Tums	None

OTHER \_\_\_\_\_

**Note: Medications will not be given under any circumstance without prior permission from a parent/guardian. No student is permitted to have prescription or non-prescription medication on his/her person at any time.**

Is it possible that your child may need *emergency medication immediately* after performing on the field? YES or NO

Explain if you answered YES above: \_\_\_\_\_

Please list any medical concerns for the student: \_\_\_\_\_

Please list any medications the student currently takes: \_\_\_\_\_

Please list any known ALLERGIES such as medications, food, dust, etc.  
\_\_\_\_\_

Date of last tetanus inoculation: \_\_\_\_\_

INSURANCE COMPANY \_\_\_\_\_

POLICY NUMBER \_\_\_\_\_

SUBSCRIBER NAME \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

SUBSCRIBER NUMBER \_\_\_\_\_

GROUP NUMBER \_\_\_\_\_

STUDENT'S PHYSICIAN \_\_\_\_\_

PHYSICIAN'S PHONE \_\_\_\_\_

In the event of a medical emergency related to the child listed above, I hereby give ANY HOSPITAL my written consent to render whatever Emergency Medical Care may be deemed appropriate by the hospital's Emergency Medical staff until I (or my spouse) can be contacted. If the hospital finds it necessary to contract various health care professionals for their services, and the following providers are not employees of the hospital, but are instead independents contracted to provide services for the patient and are legally responsible for their services, they also fall under this release. I UNDERSTAND THAT NO ONE CONNECTED WITH THE MADISON CENTRAL HIGH SCHOOL OR THE MADISON CENTRAL BAND BOOSTERS, INC. ASSUMES LIABILITY FOR ANY INJURY INCURRED BY THE PARTICIPANT.

I agree to pay all costs incurred by the participant for the hospital bills, physician fees, and ambulance fee.

I understand that someone in authority will make every attempt to contact me using the information on the Participation Form in the event that my child is injured and is taken to a hospital for treatment.

I HEREBY CONSENT FOR A QUALIFIED PHYSICIAN OR SURGEON TO EXAMINE, DIAGNOSE, PRESCRIBE, AND PERFORM TREATMENT, INCLUDING SURGERY, WHICH IS DEEMED MEDICALLY NECESSARY FOR THE WELFARE OF:

**STUDENT'S FULL NAME** \_\_\_\_\_

DATE \_\_\_\_\_ PARENT/GUARDIAN SIGNATURE \_\_\_\_\_

RELATIONSHIP TO STUDENT \_\_\_\_\_ PRINT NAME \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL \_\_\_\_\_ WORK PHONE \_\_\_\_\_



Print Student Last Name/First Name \_\_\_\_\_

**MADISON CENTRAL MARCHING BAND  
2017-2018 PARTICIPATION FORM**

Mail completed form to: **Madison Central Band Boosters Inc., PO Box 616, Richmond KY 40476.**

**STUDENT INFORMATION**

Full Name \_\_\_\_\_

Preferred Name (IF DIFFERENT) \_\_\_\_\_

Cell Phone \_\_\_\_\_ Text Messaging Available? Y N

Marching Instrument \_\_\_\_\_ Grade Level \_\_\_\_\_

Are you a previous member of MC Band? Y N If so, how many years? \_\_\_\_\_

Will you be using your own instrument? Y N \*\$25 fee for use of school-owned instruments

Siblings currently in MC Band \_\_\_\_\_

**PARENT/GUARDIAN CONTACT INFORMATION**

**This info will be used to share details concerning band activities, etc. Please provide all names and methods by which you would like to be contacted with messages regarding the band.**

FULL NAME(S) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_

CELL PHONE(S) \_\_\_\_\_

E-MAIL(S) \_\_\_\_\_

**EMERGENCY CONTACT** (Friend/relative at a different address who could reach a parent/guardian in case of an emergency.)

FULL NAME(S) \_\_\_\_\_

HOME PHONE \_\_\_\_\_

CELL PHONE \_\_\_\_\_

## Madison Central Marching Band Payment Agreement for 2017-2018

I, \_\_\_\_\_ hereby agree to payments totaling \$550 for the 2017-2018 school year  
 (Parent/Guardian Name)

for \_\_\_\_\_, according to the following detailed payment schedule:  
 (Student Name)



### Standard Payment Schedule

\$110.00	Paid July 2017
\$110.00	Paid August 2017
\$110.00	Paid September 2017
\$110.00	Paid October 2017
\$110.00	Paid November 2017

Total: \$550.00  
 (\$50 discount if paid in full by 8/1/2017)

#### Additional Fees:

Marching Shoes \$40	Marching Gloves \$16
Guard Shoes \$35	Instrument Rental \$25

#### For uniform sizing purposes, please indicate:

Height:

Weight:

Shoes Size:

Shirt Size:

\*Additional fees may be incurred.



### Alternate Payment Schedule\*

\*An Alternate Payment will be presented for approval by completing the Scholarship Fundraising and Alternate Payment Request Form.

\$ _____	Paid July 2017
\$ _____	Paid August 2017
\$ _____	Paid September 2017
\$ _____	Paid October 2017
\$ _____	Paid November 2017
\$ _____	Paid December 2017
\$ _____	Paid January 2018
\$ _____	Paid February 2018
\$ _____	Paid March 2018
\$ _____	Paid April 2018
\$ _____	Paid May 2018
\$ _____	Paid June 2018

Total: \$550.00

**Please sign and return this Payment Agreement along with the first payment of \$110.00. This completed agreement signifies payments are due by the dates indicated above. If you believe you are unable to fulfill the terms of this agreement, you MUST contact the Band Director David Jaggie at 859-625-6109, immediately, to arrange for a Hardship Application and approval.**

There is a sibling discount available of 50% to families with a second student. A "PAID-IN-FULL discount" of \$50 is also available.

I have read and understand that I am responsible for the payments listed above. I agree to pay to the payments listed above with cash, check (**payable to Madison Central Band Boosters**), on or before the due dates.

**The following information should be completed by the party responsible for the payment of band expenses.**

Signature of Responsible Party \_\_\_\_\_ Print Name \_\_\_\_\_

Print Student Name(s) \_\_\_\_\_ Email Address: \_\_\_\_\_

Billing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Business Phone \_\_\_\_\_

MAIL OR BRING THE COMPLETED FORM WITH YOUR PAYMENT TO:

- Mail completed form with payment to Madison Central Band Boosters, P.O. Box 616, Richmond, KY 40476
- Drop in the Deposit Box in the Band Uniform Closet, located in the Band Room
- Give to Treasurer Christal Chanley or Assistant Treasurer Jennifer McCoy.

# Madison Central Marching Band

## Hardship and Alternate Payment Request 2017-2018

The MCMB recognizes the difficulties sometimes created with participation in activities that involve financial obligations. We do not want any child to be denied participation in the Band Program due to financial difficulties. If financial difficulties arise, the MCMB, as well as Mr. Jaggie, will be happy to work with you to schedule payments that may better suit your family's needs. If a family has difficulty in meeting these payments, a written request for student sponsorship may be submitted to the Band Director, David Jaggie.

Student Name \_\_\_\_\_ ID \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ **I AM REQUESTING AN ALTERNATE PAYMENT PLAN.** You may make monthly payments of a specified amount agreeable to you and the Band Director.

\_\_\_\_\_ **I AM REQUESTING A HARDSHIP.** This will require an *individual meeting* with the band director. Please understand each STUDENT/PARENT must fulfill his/her obligations. **This payment plan is for BAND FEES only. All other expenses are required to be paid on the due dates.**

**This portion to be completed if requesting a Hardship:**

\_\_\_\_\_ Amount requested: (options: all fees, half of fees, etc.)

\_\_\_\_\_  
Parent/Guardian's Printed Name

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
David Jaggie, Director of Bands MCHSMB

\_\_\_\_\_  
Date

**IMPORTANT:** This request must be submitted to the Band Director.

## FAQ's

Your child's participation in the MCHS Band Program should be about learning to enjoy and play music in an environment that is best suited for success...not about how to pay for it! Our goal is to make sure parents have all the information up front so they have an understanding and a plan for managing the fees and costs associated with a successful program. This document is designed to give you that information, answer your questions and develop that plan for the upcoming year.

**Why a financial policy?** – The purpose of the financial policy is to ensure that each parent understands the financial commitment that is required to participate in the various band programs and to make sure that the booster organization is disclosing all financial requirements of the parents upon registration. All participants will be required to sign that they have read and will comply with the policy at registration. **\*\*Please NOTE:** Hardships are available. Please refer to the Hardship Application included in this packet.

**Is Financial Support/Assistance available?** – In some limited and special situations, the band can provide financial assistance through scholarships for students that may not otherwise be able to afford membership in the Band program. No student has ever been denied access in the band program-or penalized due to financial considerations or circumstances. EVERY Madison Central student has a place in our organization, and EVERY student is encouraged to participate in the band program. For more information, please contact Mr. Jaggie.

**How are the fees used?** – More than half of all fees collected are used to fund direct instruction of band students. In addition to instructors, fees are also used to offset costs associated with uniforms, instruments/repairs, competitions and logistics associated with performing at home and around the state. All board and committee members of the MCHS Booster Association are volunteers and are not compensated/rewarded for their service.

**What is the fundraising obligation?** – The fundraising obligation is an annual requirement to participate in the various fundraising opportunities that benefit the students. These fundraisers provide the band program with the essential funds required to ensure our students have the best possible music education and performance opportunities. Money from fundraising is also used to purchase instruments, complete repairs on equipment, and fund certain trips and events.

**What are the ways that I can pay?** – The MCHS Band Booster Association accepts cash, check, PayPal, and credit card payments.

**Where is the Payment Deposit Box?** – The Payment Deposit Box is a small metal box that is located in the closet in the band room. It is used to submit all payments throughout the year. It is locked and secure and is only accessible by the Booster Treasurer and other trusted designees. Parents may submit a payment by enclosing it in an envelope with name, telephone, and what the payment is for written on the front. This box is a convenient way for your band student to drop off a payment as they enter their band class each day.